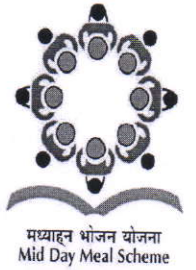




Government of West Bengal
Office of the District Magistrate & Collector, Howrah
Cooked Mid-Day-Meal Project
New Collectorate Building (2nd Floor)
6 No. Rishi Bankim Chandra Road Howrah.
Howrah-711101
E-mail: middymealhowrah@gmail.com, Ph. 0332637-0069



Memo No.....94.....MDM/How

Date...5/3/.....2019

ORDER

A sub-allotment of fund of Rs. 1,26,000.00 (Rupees One lakh Twenty Six Thousand) only towards Honorarium to Cook-cum-helper for the months of Jan'19 to March'19 (03 Months) for the students of Composite Schools (Class I-VIII) is being released in favour of the 06 no. Composite schools (Ghusuri Hindi M.C.Junior High School, Belgachia M.C.F. Jr. High School, T.D. Surekha Hindi Junior High School, Tikiapara M.C.F.P. Jr. High School, Howrah Zilla School, Shibpur Hindi M.C.F. Jr. High School) within Howrah Municipal Corporation area as detailed in Annexure-'A' (List enclosed).

The Secretary of the Managing Committee of the Composite schools will exercise supervision over the entire feeding process and submit Monthly & Quarterly Progress Reports within 7 day of end of Month/Quarter positively.

The Utilization Certificate in proper format along with a copy of an account of expenditure in respect of the amount sanctioned herein should be collected from the Composite Schools within Howrah Municipal Corporation by the Education Officer, (HMC), Howrah and submitted within 15th day of end of 4th Quarter of 2018-19.

Encl: Annexure-'A'

WBSB 1/3/19
Officer-in-Charge,
MDM Section, Howrah *seth*

5/3/19
Additional District Magistrate (Dev.),
Howrah *seth*

Memo No.....94...../1(11)/ MDM/How

Date...5/3/.....2019

Copy forwarded for information and taking necessary action to: -

1. The Special Secretary, to the Government of West Bengal, School Education Department (Pry.), Acharya Prafulla Chandra Bhavan, Salt Lake. Kolkata- 91.
2. The Project Director, CMDMP, Salt Lake, Kol-91
3. The Commissioner, Howrah Municipal Corporation, Howrah.
4. The Sub-Divisional Officer, Sadar, Howrah.
5. The Branch Manager, Allahabad Bank, Howrah Branch with a request to debit an amount of Rs. 1,26,000.00 (Rupees One lakh Twenty Six Thousand) only from this office Bank A/c No. SB-5014791403-9 and transfer through RTGS Rs. 1,26,000.00 in favour of respective payee as mentioned in Annexure-'A'
6. The Education Officer, Howrah Municipal Corporation, Howrah.
7. P.A to the Sabhadhipati, Howrah Zilla Parishad, Howrah.
8. C.A. to the District Magistrate, Howrah.
9. Accountant, MDM Section, Howrah.
10. DIO, NIC with a request to upload the allotment order in www.howrah.gov.in
11. Cashier-in-Charge, MDM Section, Howrah with a direction to take steps towards release of fund immediately.

WBSB 1/3/19
Officer-in-Charge,
MDM Section, Howrah *seth*

5/3/19
Additional District Magistrate (Dev.),
Howrah *seth*

Sub-allotment of fund for Honorarium to Cook-Cum-Helper for 06 no. Upper Primary(Composite) Schools(Class I-VIII) for the month of Jan'19 to Mar'19 (03 Months) within HMC area, Howrah.

In Ref to this office memo no.....⁹⁴.....MDM/HOW

Date.....^{5/3/}.....2019

Sl. No.	Name of School	War d no.	Stude nt	Bank Name	Account no.	Jan'19 to Mar'19 (03 Months)			Total amount to be released (Rs.)	
						No. of cooks	Honorarium of cook @ 900*3 Central Share	Honorarium of cook @ 600*3 State Share		Total (8+9)=10
1	Ghusuri Hindi M.C Junior High School	3	4	Bank of India, Gusuri	428010210000042	7	8100	5400	13500	11
2	Belgachia M.C.F. Jr. High School	8	429	SBI, Belgachia	33154312227	6	16200	10800	27000	27000
3	T.D. Surekha Hindi Junior High School	15	170	UBI, Pilkhana Bazar	1129010153287	3	8100	5400	13500	13500
4	Tikiapara M.C.F. Jr. High School	19	64	Bank of Baroda, M.G Road Howrah	27750100008219	2	5400	3600	9000	9000
5	Howrah Zilla School	29	758	UCO Bank, Howrah	650110047040	9	24300	16200	40500	40500
6	Shibpur Hindi M.C.F. Jr. High School	36	389	Bank of India, Shibpur	403410210000006	5	13500	9000	22500	22500
Total			1981			28	75600	50400	126000	126000

Officer-in-Charge,
MDM Section, Howrah

Additional District Magistrate (Dev.),
Howrah