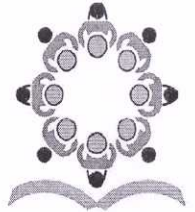




Government of West Bengal
Office of the District Magistrate & Collector, Howrah
Cooked Mid-Day-Meal Project
New Collectorate Building (2nd Floor)
6 No. Rishi Bankim Chandra Road Howrah.
Howrah-71101

E-mail: middaymealhowrah@gmail.com, Ph. 0332637-0069



मध्याह्न भोजन योजना
Mid Day Meal Scheme

Memo No.....358.....MDM/How

Date.....31/7/2019

ORDER

A sub-allotment of fund of Rs. 1,14,000 (Rupees One Lakh Fourteen Thousand) only towards Honorarium to Cook-cum-helper for the months of July'19 to Sept'19 (03 Months) (2nd Quarter) for the students of Composite Schools (Class I-VIII) is being released in favour of the 05 no. Composite schools (Ghusuri Hindi M.C.Junior High School, Belgachia M.C.F. Jr. High School, T.D. Surekha Hindi Junior High School, Howrah Zilla School, Shibpur Hindi M.C.F. Jr. High School) within Howrah Municipal Corporation area as detailed in Annexure-'A' (List enclosed).

The Secretary of the Managing Committee of the Composite schools will exercise supervision over the entire feeding process and submit Monthly & Quarterly Progress Reports within 7 day of end of Month/Quarter positively.

The Utilization Certificate in proper format along with a copy of an account of expenditure in respect of the amount sanctioned herein should be collected from the Composite Schools within Howrah Municipal Corporation by the Education Officer, (HMC), Howrah and submitted within the end of 2nd Quarter of 2019-20.

Encl: Annexure-'A'

WB 31/7/19
Officer-in-Charge,
MDM Section, Howrah

31/7/19
Additional District Magistrate (Dev.),
Howrah

Memo No.....358/1/10.....MDM/How

Date.....31/7/2019

Copy forwarded for information and taking necessary action to: -

1. The Special Secretary, to the Government of West Bengal, School Education Department (Pry.), Acharya Prafulla Chandra Bhavan, Salt Lake. Kolkata- 91
2. The Project Director, CMDMP, Salt Lake, Kol-91
3. The Commissioner, Howrah Municipal Corporation, Howrah
4. The Sub-Divisional Officer, Sadar, Howrah
5. The Branch Manager, Allahabad Bank, Howrah Branch with a request to debit an amount of Rs. 1,14,000 (Rupees One Lakh Fourteen Thousand) only from this office Bank A/c No. SB-5014791403-9 and transfer through RTGS Rs. 1,14,000 in favour of respective payee as mentioned in Annexure-'A'
6. The Education Officer, Howrah Municipal Corporation, Howrah
7. P.A to the Sabhadhipati, Howrah Zilla Parishad, Howrah
8. C.A. to the District Magistrate, Howrah
9. Accountant, MDM Section, Howrah
10. DIO, NIC with a request to upload the allotment order in www.howrah.gov.in

WB 31/7/19
Officer-in-Charge,
MDM Section, Howrah

31/7/19
Additional District Magistrate (Dev.),
Howrah

S. Sett.

Sub-allotment of fund for Honorarium to Cook-Cum-Helper for 06 no. Upper Primary(Composite) Schools(Class I-VIII) for the month of July'19 to Sept'19 (03 Months) within HMC area, Howrah

In Ref to this office memo no.*358*..... MDM/HOW

Date.....*31/2/19*.....2019

Sl. No.	Name of School	Ward no.	Bank Name	Account no.	Total Students	No. of cooks	July'19 to Sept'19 (03 Months)			Unspent balance as on 30.06.19 (in Rs.)	Total amount to be released (in Rs.)
							Honorarium of cook @ 600*3 Central Share (in Rs.)	Honorarium of cook @ 900*3 State Share (in Rs.)	Total (in Rs.) (8+9)		
1	Ghusuri Hindi M.C.Junior High School	1	BOI, Ghusuri,	428010210000042	181	3	5400	8100	13500	0	13500
2	Belgachia M.C.F. Jr. High School	8	SBI, Belgachia,	33154312227	442	6	10800	16200	27000	0	27000
3	T.D. Surekha Hindi Junior High School	15	UBI, Pilkhana Bazar,	1129010153287	193	3	5400	8100	13500	0	13500
4	Tikiapara M.C.F. Jr. High School	19	Bank of Baroda, M.G Road Howrah,	27750100008219	83	1	1800	2700	4500	9000	0
5	Howrah Zilla School	29	UCO Bank, Howrah,	00650110047040	792	9	16200	24300	40500	3000	37500
6	Shibpur Hindi M.C.F. Jr. High School	36	Bank of India, Shibpur,	403410210000006	452	5	9000	13500	22500	0	22500
Total					2143	27	48600	72900	121500	12000	114000

Officer-in-Charge,
MDM Section, Howrah

31/2/19

Additional District Magistrate (Dev.),
Howrah

31/2/19

S.S.