



**Government of West Bengal**  
**Office of the District Magistrate & Collector, Howrah**  
**Cooked Mid-Day-Meal Project**  
**New Collectorate Building (2<sup>nd</sup> Floor)**  
**6, Hrishikankim Chandra Road**  
**Howrah-711101**



E-mail: [middaymealhowrah@gmail.com](mailto:middaymealhowrah@gmail.com), Ph. 0332637-0069

Memo No...108...MDM/How

Date...20/3/18...2018

**ORDER**

A sub-allotment of fund of Rs. 85,500.00 (Rupees Eighty Five Thousand Five Hundred) only towards **Honorarium to Cook-cum-helper** for the months of Jan'18 to March'18 (**03 Months**) for the students of Composite Schools (Class I-VIII) is being released in favour of the 05 no. Composite schools (Ghusuri Hindi M.C.Junior High School, Belgachia M.C.F. Jr. High School, T.D. Surekha Hindi Junior High School, Tikiapara M.C.F.P. Jr. High School, Shibpur Hindi M.C.F. Jr. High School) within Howrah Municipal Corporation area as detailed in Annexure-'A' (List enclosed).

The Secretary of the Managing Committee of the Composite schools will exercise supervision over the entire feeding process and submit Monthly & Quarterly Progress Reports within 7 day of end of Month/Quarter positively.

The Utilization Certificate in proper format along with a copy of an account of expenditure in respect of the amount sanctioned herein should be collected from the Composite Schools within Howrah Municipal Corporation by the Education Officer, (HMC), Howrah and submitted within 15<sup>th</sup> day of end of 4<sup>th</sup> Quarter of 2017-18.

Encl: Annexure-'A'

*Sowrab Das*  
 Officer-in-Charge,  
 MDM Section, Howrah

*[Signature]* 20/3/18  
 Additional District Magistrate (Dev.),  
 Howrah

Memo No...108.../1(11)/ MDM/How

Date...20/3/18...2018

**Copy forwarded for information and taking necessary action to: -**

1. The Special Secretary, to the Government of West Bengal, School Education Department (Pry.), Acharya Prafulla Chandra Bhavan, Salt Lake. Kolkata- 91.
2. The Project Director, CMDMP, Salt Lake, Kol-91
3. The Commissioner, Howrah Municipal Corporation, Howrah.
4. The Sub-Divisional Officer, Sadar, Howrah.
5. **The Branch Manager, Allahabad Bank, Howrah Branch with a request to debit an amount of Rs. 85,500.00 (Rupees Eighty Five Thousand Five Hundred) only from this office Bank A/c No. SB-5014791403-9 and transfer through RTGS Rs. 85,500.00 in favour of respective payee as mentioned in Annexure-'A'**
6. The Education Officer, Howrah Municipal Corporation, Howrah.
7. P.A to the Sabhadhipati, Howrah Zilla Parishad, Howrah.
8. C.A. to the District Magistrate, Howrah.
9. Accountant, MDM Section, Howrah.
10. DIO, NIC with a request to upload the allotment order in [www.howrah.gov.in](http://www.howrah.gov.in)
11. Cashier-in-Charge, MDM Section, Howrah with a direction to take steps towards release of fund immediately.

*Sowrab Das*  
 Officer-in-Charge,  
 MDM Section, Howrah

*[Signature]* 20/3/18  
 Additional District Magistrate (Dev.),  
 Howrah