



Government of West Bengal  
Office of the District Magistrate & Collector, Howrah  
Cooked Mid-Day-Meal Project  
Old Collectorate Annex Building  
1, Hrishik Bankim Chandra Road  
Howrah-711101  
E-mail: [middaymealhowrah@gmail.com](mailto:middaymealhowrah@gmail.com), Ph. 0332637-0069



Memo no. 203 MDM/How

Dated 31.5 2017

**-: ORDER :-**

A sub-allotment of fund of **Rs. 37,17,000.00 (Rupees Thirty Seven lakh Seventeen Thousand only)** is sanctioned & released in favour of 14 Blocks (Amta-I, Amta-II, Bagnan-I, Bagnan-II, Bally Jagacha, Domjur, Jagatballavpur, Panchla, Shyampur-I, Shyampur-II, Sankrail, Uluberia-I, Uluberia-II & Udaynarayanpur) for payment of Honorarium to Cook- cum-helper engaged under CMDMP for the month of April' 2017 (01 month) in all Upper Primary Schools (Class- V to VIII). **Disbursement of Honorarium to be invariably made through individual bank accounts to eligible and working Cook-cum Helpers who performed duties in the month April' 2017 as per report of School Authority through [www.efmsonline.com](http://www.efmsonline.com).**

Utilization Certificate in proper format must be submitted by Block Development Officers within **end of 1<sup>st</sup> quarter** after actual utilization of sub-allotted fund through [www.efmsonline.com](http://www.efmsonline.com).

Encl: Annexure-'Y'

*Sankar Das*

Officer-in-Charge,  
MDM Section, Howrah

*Chandra*  
Additional District Magistrate,(Dev.)  
Howrah

Memo No: 203/1(25) MDM/How

Date: 31.5 2017

**Copy forwarded for information and taking necessary action to: -**

- 1) The Special Secretary, to the Government of West Bengal, School Education Department (Pry.), Acharya Prafulla Chandra Bhavan, Salt Lake, Kolkata- 91.
- 2) The Project Director (CMDMP), School Education Department, Kol-91.
- 3-4) The Sub-Divisional Officer, Uluberia/Sadar, Howrah.
- 5-18) The Block Development Officer,(all) Block Howrah.
- 19) The Branch Manager, Axis Bank, Panchanantala Branch, with a request to transfer an amount of **Rs. 37,17,000.00 (Rupees Thirty Seven lakh Seventeen Thousand only)** from own office bank **SB-916010064706864** and transfer through RTGS **Rs. 37,17,000.00** as noted in Annexure:-'Y' through [www.efmsonline.com](http://www.efmsonline.com).
- 20) The D.I of Schools (S.E.), Howrah.
- 21) P.A. to the Sabhadhipati, Howrah Zilla Parishad, Howrah.
- 22) C.A. to the District Magistrate, Howrah.
- 23) DIO, NIC with a request to upload the allotment order in the official website of Howrah District [www.howrah.gov.in](http://www.howrah.gov.in)
- 24) Accountant, MDM Section, Howrah.
- 25) Cashier-in-Charge, MDM Section, Howrah with a direction to take steps towards release of fund immediately.

*Sankar Das*  
Officer-in-Charge,  
MDM Section, Howrah

*Chandra*  
Additional District Magistrate,(Dev.)  
Howrah

Sub-allotment of fund towards Honorarium of Cook-cum-helper for the students of Upper Primary Stage (Class V to VIII) for the months of April'17						
In Reference Memo No...263.....(14) MDM/How				Date...3/1/5...2017		
Sl. No.	Name of Block/ULBs	Total No. of Cooks Engaged (Pry & SSK)	Remuneration of Cooks for 01 months (April'17) @ 600/-for Central Share (Rs.)	Remuneration of Cooks for 01 months (April'17) @ 900/-for State Share (Rs.)	Total (4+5) (Rs.)	Total amount disbursed (Rs.)
1	2	3	4	5	6	7
1	Amta-I	186	111600	167400	279000	279000
2	Amta-II	162	97200	145800	243000	243000
3	Bagnan-I	185	111000	1,66500	277500	277500
4	Bagnan-II	125	75000	112500	187500	187500
5	Bally-Jagacha	95	57000	85500	142500	142500
6	Domjur	289	173400	260100	433500	433500
7	Jagatballavpur	190	114000	171000	285000	285000
8	Panchla	202	121200	181800	303000	303000
9	Shyampur-I	169	101400	152100	253500	253500
10	Shyampur-II	171	102600	153900	256500	256500
11	Sankrail	169	101400	152100	253500	253500
12	Uluberia-I	204	122400	183600	306000	306000
13	Uluberia-II	173	103800	155700	259500	259500
14	Udaynarayanpur	158	94800	142200	237000	237000
<b>Total</b>		<b>2478</b>	<b>1486800</b>	<b>2230200</b>	<b>3717000</b>	<b>3717000</b>

*Sandeep Das*  
 Officer-in-Charge,  
 MDM Section, Howrah

*[Signature]*  
 Additional District Magistrate(Dev.),  
 Howrah